TRANSMITTAL FORM

Attorney Docket No.

RPS920010016US1/2031P

After Allowance Communication to Group

In re the application Randall S. SPRINGFIELD, et al. Serial No: 09/824,595

Confirmation No: 1231

Group Art Unit: 2135

Filed: April 2, 2001

Amendment/Reply

Examiner: Gyorfi, Thomas A.

For: METHOD AND SYSTEM FOR PROVIDING A TRUSTED FLASH BOOT SOURCE

ENCLOSURES (check all that apply)

Assignment and Recordation Cover Sheet

	Ш	After Final			Ш	Part B-Issue Fee Transmittal			Notice of Appeal		
	Information disclosure statement					Letter to Draftsman			Appeal Brief		
		Form 1449				Drawings			Status Letter		
		(X) Copies of References				Petition			Postcard		
	Extension of Time Request *					Fee Address Indication Form			Other Enclosure(s) (please identify below):		
	Express Abandonment					Terminal Disclaimer					
	Certified Copy of Priority Doc					Power of Attorney and Revocation of Prior Powers					
	Response to Incomplete Appln					Change of Correspondence Address					
	Response to Missing Parts				*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for two (2) months from						
		Execut Invento		eclaration by	June 11, 2005 to August 11, 2005.						
	EC	ND.		Claims Remain	CLAIMS ing Highest # of Claims Extra Claims			ime	RATE	FEE	
				After Amendme		Previously Paid For			I	1	
Total Claims 0				0		0	0		\$ 50.00	\$ 0.00	
Independent Claims				0		0 (\$200.00	\$ 0.00	
									Total Fees	\$ 0.00	
METHOD OF PAYMENT											
	Chec	Check no. <u>8853</u> in the amount of \$ <u>450.00</u> is enclosed for payment of extension of time fees.									
	Char	Charge \$ 500.00 to Deposit Account No. 50-3533 (Lenovo) for payment of fees.									
	Char	Charge any additional fees or credit any overpayment to Deposit Account No. <u>50-3533</u> (Lenovo)									
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT											
Attorney Name Janyce R. Mitchell, Reg. No. 40,095											
Signature // /Janyce R. Mitchell/F											
Janyce R. Mitchen											
Date July 20, 2005				20, 2005							
CERTIFICATE OF MAILING											
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 20, 2005											
Туре	or print	ed name	,	Jackie Tanda	•						
Signa	ture		d	HACHU	//	men					